| AO 435 (Rev. 04/18) | | ADMI | NISTRATIV | E OFFICE OF THE | United States Courts | FOR COURT USE ONLY | |
|--|--|-------|-----------|-------------------------------|---------------------------------------|--------------------|-----------------------------|
| | | Т | RANSCRIPT | ORDER | DUE DATE: | | |
| Please Read Instructions: 1. NAME | | | | | 2. PHONE NUMBER | 3. DATE | |
| Shelby Jordan | | | | | 361-884-5678 | 11/01/2019 | |
| 4. DELIVERY ADDRESS OR EMAIL ecf@jhwclaw.com | | | | | 5. CITY Corpus Christi | 6. STATE Texas | 7. ZIP CODE 78401 |
| 8. CASE NUMBER 9. JUDGE | | | | | | PROCEEDINGS | |
| 19-10926 Davos | | | | | 10. FROM 10/31/2019 11. TO 10/31/2019 | | |
| 12. CASE NAME | | | | | LOCATION OF PROCEEDINGS | | |
| Orly Genger | | | | | 13. CITY Austin | 14. STATE Texas | |
| 15. ORDER FOR APPEAL CRIMINAL | | | | | CRIMINAL JUSTICE ACT | X BANKRUP | TCV |
| NON-APPEAL | | CIVI | | | IN FORMA PAUPERIS | OTHER | 101 |
| | | OTHER | | | | | |
| 16. TRANSCRIPT REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested) | | | | | | | |
| PORTIONS | | | DA | ATE(S) | PORTION(S) | DATE(S) | |
| VOIR DIRE | | | | X TESTIMONY (Specify Witness) | Orly Genger | | |
| | ATEMENT (Plaintiff) | | | | | | |
| OPENING STATEMENT (Defendant) | | | | | De grand programme (g | | |
| CLOSING ARGUMENT (Plaintiff) | | | | | PRE-TRIAL PROCEEDING (Spcy) | | |
| | GUMENT (Defendant) | | | | | + | |
| OPINION OF COURT JURY INSTRUCTIONS | | | | | OTHER (Specify) | + | |
| SENTENCING | | | | | OTHER (Specify) | | |
| BAIL HEARING | | | | | | | |
| 17. ORDER | | | | | | | |
| | ORIGINAL | | | | KDEK | | |
| CATEGORY | (Includes Certified Copy Clerk for Records of the C | | ST COPY | ADDITIONAL COPIES | NO. OF PAGES ESTIMATE | C | OSTS |
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| CERTIFICATION (18. & 19.) By signing below, I certify that I will pay all charges (deposit plus additional). | | | | | ESTIMATE TOTAL | | 0 |
| 18. SIGNATURE /s/ Shelby Jordan | | | | | PROCESSED BY | | |
| 19. DATE 11/01/2019 | | | | | PHONE NUMBER | | |
| TRANSCRIPT TO BE PREPARED BY | | | | | COURT ADDRESS | | |
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